					112020
On this the 2	7th day of	April	2020, the Commssioners' Court, with the follo	wing members being prese	nt Commissioners Com
	Roger Harn Rick Bailey	non	<ul> <li>County Judge</li> <li>Commissioner Pct #1</li> </ul>		APR 27 2020
	Kenny How	اام	- Commissioner Pct #2		
	Jerry D. Stri		- Commissioner Pct #3		Approved
	Larry Wool		- Commissioner Pct #4		ANHIOAER
The following pr	oceedings were h	nad, to-wit:			
THAT W	/HEREAS, thereto	fore, on Sep	tember 23, 2019 the Court heard and approved t	he budget for the year 202	0 for
Johnson County,	, and				
			e Commissioners' Court has transferred an existir increase the total of the budget.	g budget surplus to a budg	et of a
The foll	owing transfers t	o said budge	et are hereby authorized:		
Department Nan	ne:		Constable Pct. 1	Department #:	5500
TRANSFER FROM	<u>vi</u> :				
A CCOLINIT ALL	113.4DED 51.55.4E		A CCOUNT AU MARER		AAAOUNT
	UMBER NAME		ACCOUNT NUMBER		AMOUNT
Consta	ble Sales	_	0100-5500-54810-LE	<del></del>	250.00
				<del>- · · · · · · · · · · · · · · · · · · ·</del>	
		_			
<del>,</del>		_		<del></del>	
		_			
		_		<del></del>	
		_		<del></del>	
		-			· · · · · · · · · · · · · · · · · · ·
		_	TOTAL TRANSFERRED FROM:		\$250.00
TRANSFER <u>TO</u> :				<del></del>	
ACCOUNT N	UMBER NAME		ACCOUNT NUMBER		AMOUNT
	& Maintenance		0100-5500-53440-LE		250.00
zdaibi neban	<del></del>	_			
		-			
	<u> </u>	_			
		_			
			TOTAL TRANSFERRED TO:		\$250.00
EXPLANATION:					
For the repair/re	placement of vol	tage sensing	g switch in Constable patrol vehicle	·	
Department Hea	nd:			Date:	
THE COUNTY OF	JOHNSON		ROUND DOLLARS ONLY		
	$\overline{}$	11			
BY:	2 adu	the	armen		
	Roger H	armon, Count	y Judge		
Date received by t	he County Judge's (	Office: _	Date Received	by Budget Coordinator:	and the second s

On this the	27th	_day of _	April	2020, the C	Commssioners' Co	ourt, with the follo	wing members being pre	sent Commissioners Com
		Roger Har Rick Bailey Kenny Hov Jerry D. St	/ well	- - -	County Jud Commissic Commissic Commissic	oner Pct #1 oner Pct #2		APR 27 1029
•		Larry Woo		-	Commissio	oner Pct #4		Approved
The following	g procee	dings were	had, to-wit:					
THA Johnson Cou			ofore, on Se <sub>l</sub>	otember 23, 20	19 the Court hea	rd and approved t	the budget for the year 2	020 for
					ers' Court has tra otal of the budge		ng budget surplus to a bu	dget of a
The	followir	ng transfers	to said budg	et are hereby a	authorized:			
Department	Name:	<u></u>			Elections		Department #:	5400
TRANSFER <u>F</u> I	ROM:							
		ER NAME & Training	_		ACCOUNT N 0100-5400-5			AMOUNT 1,500.00
			_			<del></del>	<del></del>	
			_	<del></del>				
	· · · ·	-	_	<del></del>				
				<del></del>				
TRANSFER T	 <u>O</u> :				TOTAL TRANSFE	RRED FROM:	-	\$1,500.00
	T NUME	ER NAME vices	<del></del>	_	ACCOUNT N 0100-5400-5			AMOUNT 1,500.00
			<u> </u>	_	31		<del></del>	
			<del></del>			<del> </del>		
			<del></del>		TOTAL TRANSF	ERRED TO:		\$1,500.00
EXPLANATIO To cover bud		tage - Vote	c Pollpower	Hosting				
Department	Head:						Date:	
THE COUNTY	OF JOH	NSON	. \		ROUND DOLL	ARS ONLY		
BY:	<u>\</u>	Roger	Harmon, Coun	ty ludge	<u> </u>			
Date received	by the Co	-		cy Juuge	<u></u>	Date Received	by Budget Coordinator:	

							11 2020
On this the	27th	day of	April	2020, the Commss	ioners' Court, with the fo	llowing members being p	esent
				<del></del>			Commissioners Com
		Roger Har	mon	- C	ounty Judge		The second secon
		Rick Bailey	,	- C	ommissioner Pct #1		APR TY THE
		Kenny Hov	vell	- C	ommissioner Pct #2		
		Jerry D. St		- C	ommissioner Pct #3		Annroved
		Larry Woo	iley	- C	ommissioner Pct #4		Approved
The followin	g procee	edings were	had, to-wit:				
THA Johnson Cou			ofore, on Se	otember 23, 2019 the	Court heard and approve	ed the budget for the year	2020 for
				e Commissioners' Cou increase the total of t		sting budget surplus to a b	udget of a
				et are hereby authoriz	-		
Department	Name:			Juvenile Cou	ırt Intake	Department #:	5930
•		_					
TRANSFER FI	ROM:						
ACCOUN	T NUMB	ER NAME		AC	COUNT NUMBER		AMOUNT
	ating Exp	. –			0-5930-53980-AJ		6,500.00
					0 3330 33300 70		0,300.00
			_				
			_				
	· · · · ·				,		
		<del> </del>	<del></del>	TOTAL	TRANSFERRED FROM:		\$6,500.00
TRANSFER TO	٥.			TOTAL	I KANSFERRED FROIVI.	====	\$6,300.00
I MANSFER II	<u>v</u> .						
ACCOUN'	T NUMB	ER NAME		ΔC	COUNT NUMBER		AMOUNT
	al Equip				0-5930-56530-AJ		6,500.00
			****		0 3330 3030 70		0,500.00
		····	_				
			<del></del>	-	***************************************	<del></del>	
			_				
			_				
			_				
				TOTAL	L TRANSFERRED TO:	22444	\$6,500.00
EXPLANATION	N:						
to purchase v	wire cag	e for confid	ential files		•		
		110	00 0	11011			$\bigcirc$
Department	Head:	+++	HA	A A A A A A A A A A A A A A A A A A A	and the second s	Date:	20-2000
THE COUNTY	OF JOH	NSON	. \	ROUI	ND DOLLARS ONLY		
		)	H	, <u>, , , , , , , , , , , , , , , , , , </u>			
BY:	$\overline{\lambda}$	, adv	<u>+60 ~</u>	mmen			
		Roger H	larmon, Count	y Judge			
Date received	by the Co	ounty Judge's	Office:	· · · · · · · · · · · · · · · · · · ·	Date Received	d by Budget Coordinator:	

On this the	27th day of April	2020, the Commssioners' Court, with the folk	owing members being prese	<b>FY 2020</b> <sub>an</sub> Commissioners Count
_	Roger Harmon Rick Bailey	County Judge - Commissioner Pct #1	g	APS 8 / 2025
	Kenny Howell Jerry D. Stringer Larry Woolley	- Commissioner Pct #2 - Commissioner Pct #3 - Commissioner Pct #4		Approve
The following	proceedings were had, to-wit:			
THAT Johnson Coun		otember 23, 2019 the Court heard and approved	the budget for the year 202	20 for
		e Commissioners' Court has transferred an existi increase the total of the budget.	ng budget surplus to a budg	get of a
The fo	ollowing transfers to said budg	et are hereby authorized:		
Department N	lame:	Constable Pct. 4	Department #:	5530
TRANSFER FRO	<u>ОМ</u> :			
	NUMBER NAME erences & Training	ACCOUNT NUMBER 0100-5530-54100-LE	<u></u>	AMOUNT 200.00
			<del></del>	
: :		TOTAL TRANSFERRED FROM		\$200.00
TRANSFER <u>TO</u>	:	TOTAL TRANSFERRED FROM:		\$200.00
	NUMBER NAME & Services	ACCOUNT NUMBER 0100-5530-54000-LE	<del></del>	AMOUNT 200.00
			<del></del>	
i.	A CONTRACTOR OF THE CONTRACTOR			
		TOTAL TRANSFERRED TO:		\$200.00
EXPLANATION To cover budg				
Department H	ead:		Date:	
THE COUNTY (	DF JOHNSON	ROUND DOLLARS ONLY		
BY:	Roger Harmon, Coun	ty Judge		
Date received b	y the County Judge's Office:		by Budget Coordinator:	

On this the	27th	_day of	April	2020, the Commssioners' Court, with the follo	wing members being pres	ent Commissioners Com
		Roger Harr	non	- County Judge		
		Rick Bailey		- Commissioner Pct #1		APR 37 2020 Approve
		Kenny How	/ell	- Commissioner Pct #2		
		Jerry D. Str		- Commissioner Pct #3		Annrove
		Larry Wool	-	- Commissioner Pct #4		WIOAC
The following	g procee	edings were	had, to-wit:			
THA Johnson Coui			ofore, on Sep	ptember 23, 2019 the Court heard and approved t	the budget for the year 20	20 for
				e Commissioners' Court has transferred an existing increase the total of the budget.	ng budget surplus to a bud	get of a
				et are hereby authorized:		
		ig transicis i	o sala baag			
Department i	Name:		* P	Tax Collector	Department #:	4990
TRANSFER <u>FF</u>	ROM:					
ACCOUNT	T NILINAE	SER NAME		ACCOUNT NUMBER		AMOUNT
				0100-4990-53100-GG		105.00
	Postage	<u> </u>	_	0100-4550-33100-33	<del></del>	
· · · · · · · · · · · · · · · · · · ·		<del></del>			<del>,</del>	
		**	_		<del></del>	
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	ing the second of the second o		_			
					<del> </del>	
		- ''	_			
TRANSFER <u>TC</u>	<u>o</u> :			TOTAL TRANSFERRED FROM:	<del></del>	\$105.00
ACCOUN"	T NUME	SER NAME		ACCOUNT NUMBER		AMOUNT
	s & Sen			0100-4990-54000-GG		105.00
			<del></del>			
			_			
			_			
			_			
	<del></del>	<del></del>	_			
	<u> </u>	·	<del></del>	TOTAL TRANSFERRED TO:		\$105.00
EXPLANATIOI	N٠					
To cover bud	get sho	-		and the second s	<u> </u>	
			· · · · · ·		·	
Department (	Head:				Date:	
THE COUNTY	OF JOH	NSON		ROUND DOLLARS ONLY		
<		)	14	`		
BY:	7	) odv	larmon, Coun	ty ludge		
		NUBEI II	armon, coun	icy suuge		
Date received	by the Co	ounty Judge's	Office: _	Date Received	by Budget Coordinator:	

On this the	27th	day of	April	2020, the	e Comm	ıssioners' Cou	rt, with the foll	lowing men	nbers being	presenCor	nmissione	rs Court
		Roger Harmo Rick Bailey Kenny Howe Jerry D. Strin Larry Woolle	ll ger	- - - -		County Judge Commissione Commissione Commissione	e er Pct #1 er Pct #2 er Pct #3				ppro	0.0
The following	g procee	edings were ha	d, to-wit:									
THA Johnson Cou			ore, on Se	ptember 23,	<b>2019</b> th	e Court heard	l and approved	I the budge	et for the yea	ar 2020 for		
		on proper appl d. The transfe					ferred an existi	ing budget	surplus to a	budget of a	ì	
The	followir	ng transfers to	said budg	et are hereb	y autho	rized:						
Department	Name:		<u>-</u> -	Road & Bridge Pct. 1				De	partment #:	<u> </u>	6120	
TRANSFER FI	ROM:											
	T NUME MENT-N	BER NAME ON-CAP				ACCOUNT NU 150-6120-565					AMOUNT 5,000.00	·
	•								_			
	1			• •					_		· · · · · · · · · · · · · · · · · · ·	
				-		·			_			
TRANSFER T	<u>O</u> :				TOTA	AL TRANSFERR	ED FROM:		_	\$	5,000.00	
ACCOUN	T NUME	BER NAME IAINTENANCE				ACCOUNT NU 150-6120-545					AMOUNT 5,000.00	. •
				•					_			18.00
		: . <del>,</del>		•								3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3
									_			
	· · · · ·	·		-	TO	TAL TRANSFER	RED TO:			\$	5,000.00	*
EXPLANATIO Heavy equip		rts, repairs		<del></del>					<del></del>	· · · · · · · · · · · · · · · · · · ·		· · · · · · · · · · · · · · · · · · ·
Department	Head:							Da	te:			
THE COUNTY	OF JOH	NSON	. \		<u>RC</u>	OUND DOLLAR	<u>IS ONLY</u>					
BY:	\ \ \	· adm	H.	ywren	Ù							
***************************************		Roger Har	mon, Coun	ity Judge								
Date received	by the Co	ounty Judge's O	ffice: _				Date Received	d by Budget	t Coordinato	or:		

On this the	27th	_day of	April	2020, the Cor	nmssioners' Court, with the folk	owing members being prese	enCommissioners Court	
		Roger Harn Rick Bailey Kenny How		- - -	County Judge Commissioner Pct #1 Commissioner Pct #2		APR <b>3</b> 7 2020	
		Jerry D. Str Larry Wool		-	Commissioner Pct #3 Commissioner Pct #4		approved	
The following	procee	dings were	had, to-wit:					
THAT Johnson Coun			ofore, on Sep	otember 23, 2019	the Court heard and approved	the budget for the year 202	20 for	
				e Commissioners increase the tot	s' Court has transferred an existi al of the budget.	ng budget surplus to a bud	get of a	
The f	ollowir	ng transfers t	o said budg	et are hereby au	thorized:			
Department Name:				Dis	strict Clerk	Department #:	4500	
TRANSFER <u>FR</u>	<u>ом</u> :							
ACCOUNT Offi	NUME ce Supp		_		ACCOUNT NUMBER 0100-4500-53110-AJ		AMOUNT 2,500.00	
			<b>-</b> -					
			<del></del>					
			<del></del> 					
TRANSFER TO	١٠		_	T	OTAL TRANSFERRED FROM:	<u></u>	\$2,500.00	
ACCOUNT	NUME				ACCOUNT NUMBER 0100-4500-58000-AJ		AMOUNT 2,500.00	
Wante Or		quipment	_		0100-4300-38000-A3		2,300.00	
			_ _ _					
			_		TOTAL TRANSFERRED TO:		\$2,500.00	
EXPLANATION To cover budg		rtage - micro	ofilm stroage	and copier mair	itenance			
Department H	lead:					Date:		
THE COUNTY	OF JOH	NSON			ROUND DOLLARS ONLY			
BY:	7	) adm )	the	wwww	<u>ن</u>			
Date received b	y the Co	-	larmon, Coun Office:	ty Judge	Date Received	by Budget Coordinator:		

# **DRIGINAL**

### **Training / Seminar Approval Form**

Department Name:	County Court	at Law #1						
Seminar Name:	2020 TCRA	Annual Convention						
Purpose:	Continuing Education							
Place:	Denton, Tex	95						
Date:	July 23-25							
Who Will Be Attending: Janet McConathy								
This Training	/ Seminar is necessary for the fo	llowing reasons:						
Required	continuing education	☐ Job training						
☐ Improve	work performance	☐ Required certification						
Attach Registration Form and Complete the following information:  Amount of registration \$ 345. Date registration is due 1000 25, 2020  Return check to department head  Request Treasurer to mail check with registration  If an advance is requested, attach a completed ohnson founty Travel Form.								
Deptartment Head Signature:								
*SEND FORM TO COUNTY JUDGE'S OFFICE*								
RECEIVED BY	Y COUNTY JUDGE'S OFFICE_	DATE:						
APPROVED B	Y COMMISSIONER'S COURT:	Commissioners Com DATE:						
		APR 37 2020						

## **ORIGINAL**

## **Training / Seminar Approval Form**

Department Name:	Auditor								
Seminar Name:	TAC Legislative Conference								
Purpose: training									
Place:	Austin, Texas								
Date:	August 26-28, 2020 singl	e-day - Thursday Aug. 27							
Who Will Be Attend J. R. Kirkpatrick	ing:								
This Training	/ Seminar is necessary for	the following reasons:							
Required	d continuing education	x Job training							
x Improve work	k performance	Required certification							
Attach Regist	ration Form and Complete	the following information:							
Amount of regis	stration \$ 155.00	Date registration is due by in	voice						
Return ch	eck to department head								
x Request	Treasurer to mail check with re	egistration							
If an advance is	requested, attach a completed	Johnson County Travel Form.	·						
Deptartment Head S	ignature: J. R. Kirkpatr	ick							
*SEND FOR	M TO COUNTY JUDGE'S	OFFICE*							
RECEIVED B	Y COUNTY JUDGE'S OFF	FICE	DATE:						
APPROVED B	Y COMMISSIONER'S COU		DATE:						
ADD 27 2020									